



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

#382
FEE PAID For Ecology Use
Fee Paid 10
Date 13 April 05

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Tiger Mountain Water System (ID-88320N) Home Tel: (425)392 - 1188
 Mailing Address 25525 SE 133rd Street Work Tel: (425)392 - 1188
 City Issaquah State WA Zip+4 98027 + 8311 FAX: () - N/A

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Richard Barger Home Tel: (425) 392-1188
 Mailing Address same as above Work Tel: () -
 City _____ State _____ Zip+4 _____ + _____ FAX: () -
 Relationship to applicant co-owner

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 25 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Domestic/Public Supply. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: ~~72~~ .5

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one</u> well(s).
Number of diversions:	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" cased, 298' deep</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1650 ft south & 1925 ft west of NE corner of section 14 T23N R6E

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>NE</u>	<u>14</u>	<u>23N</u>	<u>6E</u>	<u>King</u>			

For Ecology Use Date Received: 4/13/2005 Priority Date: 4/13/2005
 SEPA: Exempt / Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 4/13/2005 By JBL Date Returned _____ By _____ WRIA: 8

Appl. No.: 61-28249

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Tiger Mountain Water System (ID #88320N)

B. Briefly describe your proposed water system. (See instructions.)

A 5hp 14 stage submersible pump rated at 25 gpm is used to supply 3 1550 gallon tanks via a 2" 160psi PVC pipe. The tanks are about 950' from the wellhead. This same 2" pipe is used for supplying domestic water to the owners lots.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. *See attached Water Right Claims*

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection Homes
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

The current certificate of water right (G1-22060C) is for only 8 services. (See attached meter readings for 1 yr.)

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)

Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

See attached map.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.) Attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the

owner (s) :

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Richard M. Barger
Richard M. Barger, authorized representative

11 April 2005
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 6:

A. The current certificate of water right (G1-22060C, copy attached) is for 8 services. We want this to be expanded to 9 services.

Also attached are meter readings for 1 year ending July 2004.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

FEE PAID

This application is supplemental to 61-22060C. The certificate was issued for 8 homes. With this application they would like to add one more hook-up for a total of 9 homes.

Dot

PARCELL # 9077 ↴

3) Legal description of lands on which water is used: That portion of the NW 1/4 of the Northeast 1/4 of Sect. 14, T. 23 N, Range 6 E., W.M., described as follows: Beginning at the SE corner of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14; thence N along the E line of the W 1/2 of the NE 1/4 of said Sect. 14, 495 feet to the true point of beginning; thence continuing N along the E line of said subdivision 247.5 feet; thence W parallel with the S line of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14, 412 feet; thence S parallel with the E line of said subdivision 247.5 feet; thence E 412 feet to the true point of beginning. Situate in the County of King, State of Washington.

PARCELL # 9095 ↴

PARCELL # 9096 ↴

142306 9095 19.550
E 1/4 OF S 1/2 OF N 1/2 OF
SW 1/4 OF NE 1/4 LESS C/M RGTS

142306 9096 19.550
W 1/2 OF E 1/2 OF S 1/2 OF N 1/2
OF SW 1/4 OF NE 1/4 LESS C/M RGTS

PARCELL # 9099 ↴

3) Legal description of lands on which water is used: That portion of the NE 1/4 of the NE 1/4 of Sect. 14, T. 23 N, Range 6 E, W.M., described as follows: Beginning at the SE corner of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of Sect. 14; thence W along the S line of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14, 412 feet; thence N parallel with the E line of the W 1/2 of the NE 1/4 of said Sect. 14, 495 feet to the true point of beginning; thence continue N parallel with said E line, 247.5 feet; thence W 588.00 feet; thence S parallel with the E line of the W 1/2 of the NE 1/4 of said Sect. 14 to a point west of the true point of beginning; thence E. parallel with the S line of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14, to the true point of beginning. Situate in the County of King, State of Washington.

PARCELL # 9112 ↴

3) Legal description of lands on which water is used: That portion of the NW 1/4 of the NE 1/4 of Sect. 14, T. 23 N, Range 6 E, W.M., described as follows: Beginning at the SE corner of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of Sect. 14; thence N along the E line of the W 1/2 of the NE 1/4 of said Sect. 14, 742.5 feet to the true point of beginning; thence W 412 feet; thence N parallel with the E line of said subdivision to the N line of the S 1/2 of the NW 1/4 of the NE 1/4 of said Sect. 14; thence E along said N line to the E line of said subdivision; thence S along said E line to the true point of beginning. Situate in the County of King, State of Washington.

PARCELL # 9114 ↴

THIS IS THE WELL SITE

PARCEL NUMBER - NAME & ADDRESS	LEGAL DESCRIPTION	LEVY RATE	EX
142306-9114-05			

For Section 3 page 2 of 2

PARCELL # 1423069072

3) Legal description of lands on which water is used: That portion of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sect. 14, T. 23 N, Range 6 E, W.M., described as follows: Beginning at the SE corner of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Sect. 14; thence W along the S line of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Sect. 14, 412 feet; thence N parallel with the E line of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of said Sect. 14, 742.5 feet to the true point of beginning; thence continue N parallel with said E line to the N line of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Sect. 14; thence W along said N line 588 feet; thence S parallel with the E line of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of said Section 14, to a point W of the true point of beginning; thence E parallel with the S line of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Sect. 14, to the true point of beginning. Situate in the County of King, State of Washington.

PARCELL # 9073

That portion of the west half of the northeast quarter of section 14, township 23 north, range 6 east, W.M., in King County, Washington, described as follows:

Beginning at the southeast corner of the north half of the north half of the southwest quarter of the northeast quarter of said section 14; thence west along the south line of said north half of the north half of the southwest quarter of the northeast quarter 1015 feet; thence north 46° west 228 feet to the true point of beginning; thence south 20° west 145 feet to the south line of said north half of the north half of the southwest quarter of the northeast quarter; thence east along said south line 363 feet, to a point 852 feet west of the southeast corner of said subdivision; thence north parallel with the east li of said north half of the north half of the southwest quarter of the northeast quarter 495 feet; thence west parallel with the south line of said subdivision 235 feet, more or less, to a point which bears north 12° east from the true point of beginning; thence sou 12° west to the true point of beginning.

EASEMENT 'B'

TOGETHER WITH a 60 foot easement for ingress, egress and utilities being 30 feet on each side of the following described centerline:

Beginning at the northeast corner of the south half of the north half of the southwest quarter of the northeast quarter of section 14, township 23 north, range 6 east, W.M. in King County, Washington; thence west along the north line of said subdivision, 1015 feet;

PARCELL # 9075

3) Legal description of lands on which water is used: That portion of the N.E. $\frac{1}{4}$ of Section 14, Township 23 North; Range 6 East, W.M., described as follows: Beginning at the S.E. corner of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14; thence N. along said E. line of said subdivision 247.5 ft. to the true point of beginning, thence continuing N. along said E. line 247.5 ft., thence W. parallel with the S. line of said subdivision 412.00 ft.; thence S. parallel to the E. line of said subdivision 247.5 ft.; thence E. 412.00 ft. to the true point of beginning.

If located within the limits of a recorded platted property:

For Sec 5
Page 1 of 1

State of Washington
Department of Ecology



Water Right Claims Registration

Water Right Claim

Name Mr. James Randall

Address 105 - 154th Pl. N.E.

Bellevue, Wash. Zip Code 98005

Phone No. 746-4455

1) Source from which the right to take and make use of water is claimed: Surface Water Ground Water

If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic Stockwatering Irrigation (lawn and garden) Other Use (specify) _____

3) Legal description of lands on which water is used: That portion of the NW 1/4 of the NE 1/4 of Sect. 14, T. 23 N, Range 6 E, W.M., described as follows: Beginning at the SE corner of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14; thence W along the S line of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14, 412 feet; thence N parallel with the E line of the W 1/2 of the NE 1/4 of said Sect. 14, 742.5 feet to the true point of beginning thence continue N parallel with said E line to the N line of the S 1/2 of the NW 1/4 of the NE 1/4 of said Sect. 14; thence W along said N line 588 feet; thence S parallel with the E line of the W 1/2 of the NE 1/4 of said Section 14, to a point W of the true point of beginning; thence E parallel with the S line of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14, to the true point of beginning. Situate in the County of King, State of Washington.

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____

(Give name of plat or addition)

In addition, please indicate Sec. 14 T. 23 N., R. 6 E/W.W.M.

County in which lands are located King

DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered _____ This has been assigned Water Right Claim Registry No. _____

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

Laurence S. Higgins

Date June 27, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

Laurence S. Higgins

13056 - 255th S.E., Issaquah, Wa. 98027

Additional information relating to water quality and/or well construction is available.

Parcel # 1423069072

pag 2 of 8

State of Washington
Department of Ecology



Water Right Claims Registration

Water Right Claim

RECEIVED
DEPARTMENT OF ECOLOGY

08

JUN 24 74 133085

Name Laurence S. Higgins

Address 13056 255th S.E.

Issaquah, Wa. Zip Code 98027

(Short Form) OTHER NONE

Phone No. 392-3962

1) Source from which the right to take and make use of water is claimed: Surface Water Ground Water
If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic Stockwatering Irrigation (lawn and garden) Other Use (specify) _____

3) Legal description of lands on which water is used: That portion of the N.E. 1/4 of Section 14,

Township 23 North; Range 6 East, W.M., described as follows: Beginning at the S.E.

corner of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of Section 14; thence N. along

said E. line of said subdivision 247.5 ft. to the true point of beginning, thence

continuing N. along said E. line 247.5 ft., thence W. parallel with the S. line of said

subdivision 412.00 ft.; thence S. parallel to the E. line of said subdivision 247.5 ft.;

thence E. 412.00 ft. to the true point of beginning.

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____ (Give name of plat or addition)

In addition, please indicate Sec. 14 T. 23 N., R. 6 E E/W, W.M.

County in which lands are located King

DO NOT USE THIS SPACE

The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.

Date Registered _____ This has been assigned Water Right Claim Registry No.

JAN 21 75 109324

Director, Department of Ecology *[Signature]*

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

Laurence S. Higgins

Date June 20, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

Additional information relating to water quality and/or well construction is available.

A FEE OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

Return all three copies with carbons intact, along with your fee to:

Parcel # 1423069075

State of Washington
Department of Ecology



Water Right Claims Registration

Water Right Claim

Name Mr. Owen Bing

Address 19022 96th So.

Renton, Wash. Zip Code _____

Phone No. 255-4770

1) Source from which the right to take and make use of water is claimed: Surface Water Ground Water

If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic Stockwatering Irrigation (lawn and garden) Other Use (specify) _____

3) Legal description of lands on which water is used: The W 1/2 of the E 1/2 of the S 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of Sect. 14, T. 23 N, Range 6 E, W.M. Situate in the County of King, State of Washington.

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____ (Give name of plat or addition)

In addition, please indicate Sec. _____ T. _____ N., R. _____ E/W, W.M. _____

County in which lands are located King

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Date Registered _____ This has been assigned Water Right Claim Registry No. _____

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

Laurence S. Higgins

Date June 27, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

Laurence S. Higgins

13056 - 255th S.E., Issaquah, Wa. 98027

Additional information relating to water quality and/or well construction is available.

Parcel # 1423069096

U
Page 6 of 7

State of
Washington
Department
of Ecology



Water Right Claims Registration

Water Right Claim

Name Mr. Charles L. Dick

Address 15037 N.E. 10th Place

Bellevue, Wash. Zip Code 98008

Phone No. 747-4429

1) Source from which the right to take and make use of water is claimed: Surface Water Ground Water

If surface water, please indicate source: give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic Stockwatering Irrigation (lawn and garden) Other Use (specify) _____

3) Legal description of lands on which water is used: That portion of the NE 1/4 of the NE 1/4 of Sect. 14, T. 23 N, Range 6 E, W.M., described as follows: Beginning at the SE corner of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of Sect. 14; thence W along the S line of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14, 412 feet; thence N parallel with the E line of the W 1/2 of the NE 1/4 of said Sect. 14, 495 feet to the true point of beginning; thence continue N parallel with said E line, 247.5 feet; thence W 588.00 feet; thence S parallel with the E line of the W 1/2 of the NE 1/4 of said Sect. 14 to a point west of the true point of beginning; thence E. parallel with the S line of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of said Sect. 14, to the true point of beginning. Situate in the County of King, State of Washington.

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____

(Give name of plat or addition)

In addition, please indicate Sec. 14 T. 23 N. R. 6 E/W. W.M.

County in which lands are located King

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Date Registered _____ This has been assigned
Water Right Claim Registry No. _____

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Laurence S. Higgins

Date June 27, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

Laurence S. Higgins

13056 - 255th S.E., Issaquah, Wa. 98027

Additional information relating to water quality and/or well construction is available.

THIS DOCUMENT MUST ACCOMPANY THIS WATER RIGHT CLAIM

Parcel # 1423069099

Page 2 of 2

State of Washington
Department of Ecology



RECEIVED
DEPARTMENT OF ECOLOGY
JUN 30 7 41 60 402
CASH OTHER NONE

Water Right Claims Registration

Water Right Claim

Name Mr. Gary Swan

08

Address 6035 - 48th Ave. S.W. (last known address & phone)

Seattle, Wash. Zip Code _____

Phone No. WE7-6865

1) Source from which the right to take and make use of water is claimed: Surface Water Ground Water

If surface water, please indicate source; give name if known:

(River, stream, lake, pond, spring, etc.)

2) Purpose(s) for which water is used:

Domestic Stockwatering Irrigation (lawn and garden) Other Use (specify) _____

3) Legal description of lands on which water is used: ~~That portion of the NW 1/4 of the NE 1/4 of Sect. 14, T. 23 N, Range 6 E, W.M., described as follows: Beginning at the SE corner of the N 1/2 of the N 1/2 of the SW 1/4 of the NE 1/4 of Sect. 14; thence N along the E line of the W 1/2 of the NE 1/4 of said Sect. 14, 742.5 feet to the true point of beginning; thence W 412 feet; thence N parallel with the E line of said subdivision to the E line of the S 1/2 of the NW 1/4 of the NE 1/4 of said Sect. 14; thence E along said N line to the E line of said subdivision; thence S along said E line to the true point of beginning. Situate in the County of King, State of Washington.~~

If located within the limits of a recorded platted property:

Lot _____ Block _____ of _____ (Give name of plat or addition)

In addition, please indicate Sec. 14 T. 23 N., R. 6 E/W, W.M.

County in which lands are located King

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Date Registered _____ This has been assigned Water Right Claim Registry No. _____

1275140303

Director, Department of Ecology

I hereby swear that the above information is true and accurate to the best of my knowledge and belief.

X Laurence S. Higgins

Date June 27, 1974

If claim filed by designated representative print or type full name and mailing address of agent below.

Laurence S. Higgins

13056 - 255th S.E., Issaquah, Wa. 98027

Additional information relating to water quality and/or well construction is available.

COPIES OF \$2.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

Return all three copies with carbons intact, along with your fee to:

Permit # 1423069112

For
Sec 6

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 1, 1974	APPLICATION NUMBER G1-22060	PERMIT NUMBER G1-22060P	CERTIFICATE NUMBER G1-22060C
-------------------------------	--------------------------------	----------------------------	---------------------------------

NAME TIGER MOUNTAIN WATER SYSTEM c/o Richard M. Barger			
ADDRESS (STREET) 25525 S. E. 132nd Street	(CITY) Issaquah	(STATE) Washington	(ZIP CODE) 98027

4050812028

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE Well	TRIBUTARY OF (IF SURFACE WATERS)		
----------------	----------------------------------	--	--

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 50	MAXIMUM ACRE-FEET PER YEAR 7.2
-------------------------------	----------------------------------	-----------------------------------

QUANTITY, TYPE OF USE, PERIOD OF USE
Group domestic supply - continuously (8 services)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
750 feet east and 1050 feet north of the center of Sec. 14

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 NE 1/4	SECTION 14	TOWNSHIP N. 23	RANGE, (E. OR W.) W.M. 6 E	W.R.I.A. 8	COUNTY King
--	---------------	-------------------	-------------------------------	---------------	----------------

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by the Tiger Mountain Water System in Sec. 14, T. 23N., R. 6 E.W.M.

FILED FOR RECORD IN STATE OF

Section 6

Page 1 of 3

copy of
12 Reading For
Health Dept
2/11/06

Tiger Mountain Water System

State I.D. 88320N
P.O. Box 424
Issaquah, Wa 98027
Home Phone 425-392-1188
Cell 425 241 6456

Steven A. Koppelman, R.S.
Eastside Public Health Center
14350 SE Eastgate Way
Bellevue, WA 98007

Reading Date: 07/01/03
Master Meter #3229482
Previous Reading 07/01/03

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF DAYS	AVG GAL DAILY
76535	76535	0	0	??

Reading Date: 08/01/03
Master Meter #3229482
Previous Reading 07/01/03

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF DAYS	AVG GAL DAILY
229480	76535	152945	31	4933.70967742

Reading Date: 09/01/03
Master Meter #3229482
Previous Reading 08/01/03

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF DAYS	AVG GAL DAILY
350785	229480	121305	31	3913.06451613

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Page 2 of 3

Reading Date: 10/01/03
Master Meter #3229482
Previous Reading 09/01/03

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF	DAYS	AVG GAL DAILY
458485	350785	107700		30	3590

Reading Date: 11/01/03
Master Meter #3229482
Previous Reading 10/01/03

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF	DAYS	AVG GAL DAILY
558565	458485	100080		31	3228.38709677

Reading Date: 12/01/03
Master Meter #3229482
Previous Reading 11/01/03

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF	DAYS	AVG GAL DAILY
677000	558565	118435		30	3947.83333333

Reading Date: 01/01/04
Master Meter #3229482
Previous Reading 12/01/03

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF	DAYS	AVG GAL DAILY
799700	677000	122700		31	3958.06451613

Reading Date: 02/01/04
Master Meter #3229482
Previous Reading 01/01/04

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF	DAYS	AVG GAL DAILY
947830	799700	148130		31	4778.38709677

Reading Date: 03/01/04
 Master Meter #3229482
 Previous Reading 02/01/04

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF DAYS	AVG GAL DAILY
1055000	947830	107170	29	3695.51724138

Reading Date: 04/01/04
 Master Meter #3229482
 Previous Reading 03/01/04

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF DAYS	AVG GAL DAILY
1164542	1055000	109542	31	3533.61290323

Reading Date: 05/01/04
 Master Meter #3229482
 Previous Reading 04/01/04

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF DAYS	AVG GAL DAILY
1287150	1164542	122608	30	4086.93333333

Reading Date: 06/01/04
 Master Meter #3229482
 Previous Reading 05/01/04

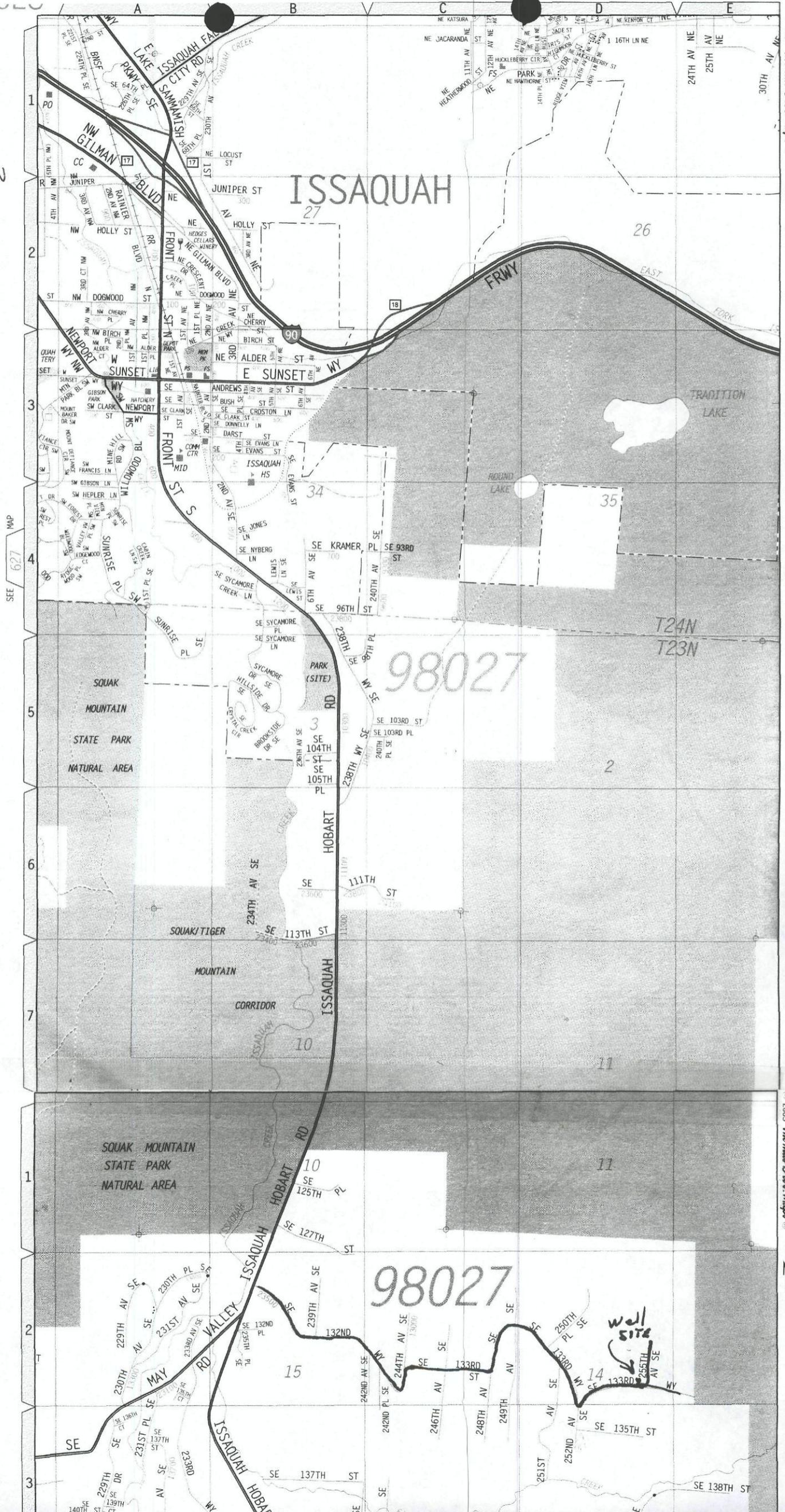
END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF DAYS	AVG GAL DAILY
1410425	1287150	123275	31	3976.61290323

Reading Date: 07/01/04
 Master Meter #3229482
 Previous Reading 06/01/04

END	START	TOTAL GALLONS USED FOR MONTH	NUMBER OF DAYS	AVG GAL DAILY
1554890	1410425	144465	30	4815.5

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